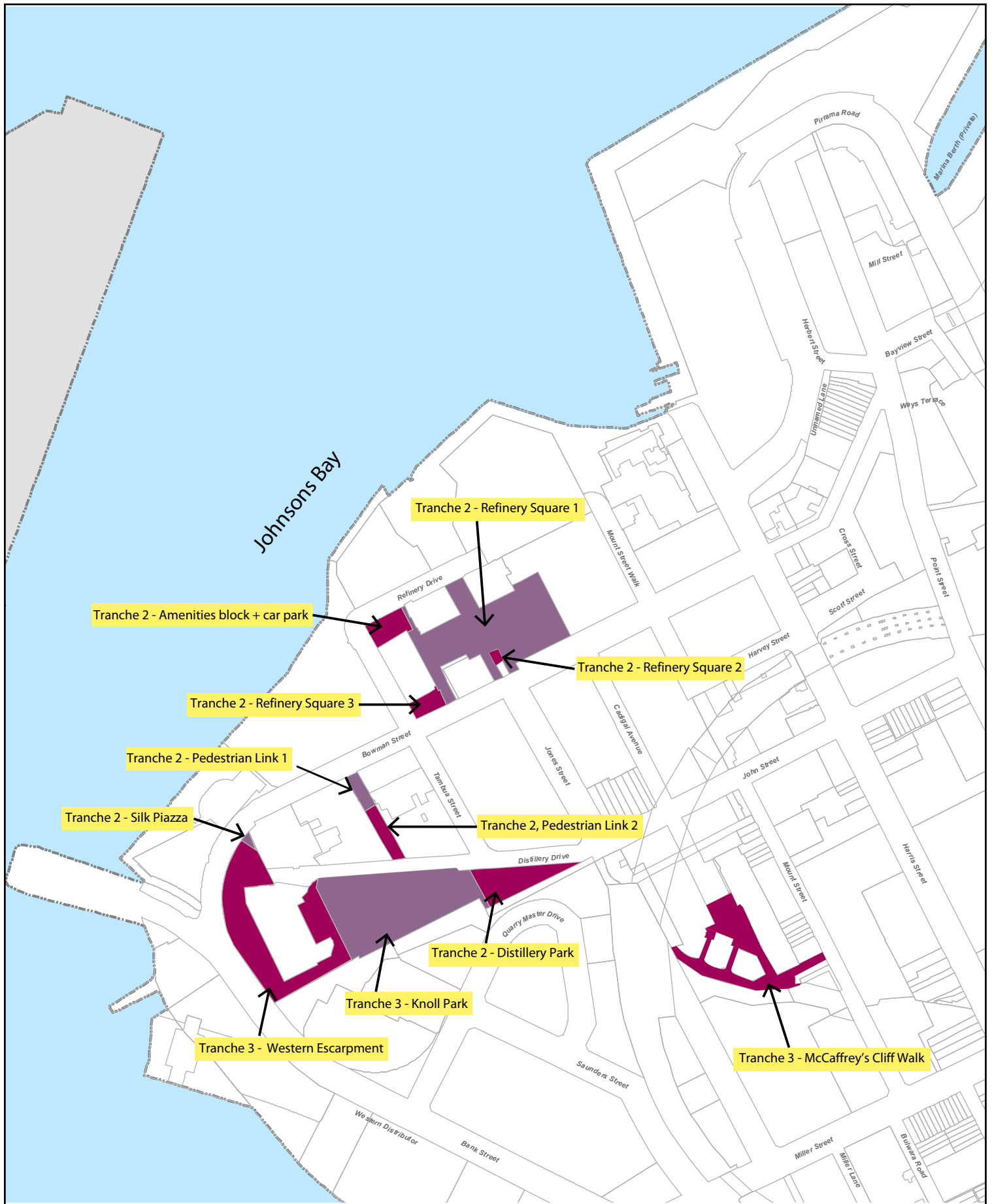


Attachment C

**Proposed Land Transfer – Pyrmont Land
(Tranches 2 and 3)**



ATTACHMENT C

Tranches 2 & 3 - Proposed Land Transfer from Department of Planning

